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The East Punjab was further divided on linguistic basis on 1st November, 1996 into three states of

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Punjab, Haryana and Himanchal Pradesh. Buddhist came to Punjab through the Buddha himself and gained a good hold in the Punjab-Gandhara region within 300 years of the Mahaparinirvana of the Buddha in 483 B.C.

## **Buddhist Heritage in Ancient Punjab | Velivada**

The foundation of Buddhism in the state was laid by Lord Buddha himself when he set his foot in Sugh village of Haryana, 5 km from Yamunanagar. Lord Buddha delivered his sermon here. Though the structural evidence is lost, but coins and figurines depict a picture of Sugh as a centre of learning as important as Taxila and Patliputra of that time.

## **Jats in Buddhism - Jatland Wiki**

The history of Buddhism spans from the 6th century BCE to the present. Buddhism arose in the eastern part of Ancient India, in and around the ancient Kingdom of Magadha (now in Bihar, India), and is based on the teachings of Siddhārtha Gautama. The religion evolved as it spread from the northeastern region of the Indian subcontinent through Central, East, and Southeast Asia.

## **History of Buddhism - Wikipedia**

In 2001, Mahindarama Buddhist Temple, located in George Town, became the first temple in Penang to house the relics of the Buddha. The two bone fragments of the Buddha had been presented to the temple's Chief Monk, Ven. E. Indaratana Maha Thera, while he was in India during the previous year.

## **Relics associated with Buddha - Wikipedia**

Punjab and Haryana being intermediary between the two must have played as their meeting ground. And hence the importance of the relics discovered from this area. It is for the first time that all relevant literary and archaeological evidence regarding Buddhism in this region, known partially

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and piecemeal earlier, has been presented in book form.

## **Amazon.com: Customer reviews: Buddhist Remains from Haryana**

The East Punjab was further divided on linguistic basis on 1st November, 1956 into three states of Punjab, Haryana and Himanchal Pradesh. Buddhism came to Punjab through the Buddha himself and gained a good hold in the Punjab-Gandhara region within 300 years of the Mahaparinirvana of the Buddha in 483 B.C.

## **Buddhism in Punjab | Dr. B. R. Ambedkar's Caravan**

During its first century of existence, Buddhism spread from its place of origin in Magadha and Kosala throughout much of northern India, including the areas of Mathura and Ujjayani in the west.

## **Buddhism - Historical development | Britannica**

Haryana, state in north-central India. The city of Chandigarh, within the Chandigarh union territory, serves as the capital of that territory and also the states of Haryana and Punjab. Haryana was created in 1966 from the partition of the former state of Punjab into Punjabi-speaking Punjab and Hindi-speaking Haryana.

## **Haryana | History, Capital, Population, Map, & Government ...**

Places associated with the life of Buddha Primary sites. Buddhism offers four major sites of pilgrimage: the Buddha's birthplace at Lumbini, the site where he attained Enlightenment Bodhi Gaya, where he first preached at Benaras, and where he achieved Parinirvana at Kusinagara. These are three of the four holiest sites in Buddhism; the fourth, Lumbini, the birthplace of the Buddha, is now in ...

## **Buddhist pilgrimage sites in India - Wikipedia**

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Previous scholars have focused on the study of Hindu and Buddhist remains from Haryana (Singh 1977; Devi 1978; Kumar 1978; Handa 1990; Handa 2002; Handa 2006). However, few scholars have highlighted the role of Jainism in Haryana. Figure 1: Distribution of Jaina Remains Yielded Site in Haryana

### **Jainism in Haryana: An Archaeological Perspective**

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